

# SUPPLEMENT TO THE 'EYANPAHA.'

FEBRUARY, 10, 1900.

## FORT TOTTEN NEWS.

The Sioux Indians of this reservation, having given up their land in Minnesota, were transferred by the Government to Fort Totten, the most delightful spot in North Dakota, where they lived peaceful, happy and content over thirty years. Large sums of money have been expended by the Government for the civilization of those Indians, and now, that they are leaving aside their pagan ways and beginning to be civilized and citizens of the United States, have taken their land in severalty, feel ambitious to keep up to the white man; and are working their farms under the management of their worthy and energetic Indian Agent, Major Getchell and thus making such progress that, they will soon become self supporting and thrifty farmers; the white man steps in and to his envious eye the beautiful and picturesque Fort Totten Reservation is far too good for the Indians. The Government must purchase their land and that rich fertile soil and the fine thick growth of timber bordering Devil's Lake must fall into the hands of the white man, who, as he says, will make good use of it, build elegant homes on it; and the Indians must be removed to the Missouri River and located on the sand hills north of Cannon Ball, the home of the coyotes and prairie dogs.

Such has been the theme of the news-papers for weeks past, and such has been the object of meetings held by the white people all around the reservation. One special meeting was called and held at Devil's Lake City, the home of Senator Hansbrough, and in said meeting it was decided, by delegates from Devil's Lake and neighboring towns that, a Memorial be sent to both houses of Congress and have our North Dakota representatives place or rather push the matter before Congress and bring their great ambition—the opening of the Fort Totten Reservation to the whites, and the sending away the Indians,—to a speedy and successful issue.

The Indians have not been inactive during all this time. They too, have

held meetings and have protested in the strongest terms against such an injustice, and that the many claims they have already on the Government will never be paid. They also drew up a memorial, which they send through their Agent to the Hon. Commissioner of Indian Affairs, the words of which are as follows:—

Fort Totten, N. D.

Jan. 15, 1900.

Major F. O. Getchell,

U. S. Ind. Agent.

Dear Sir:—

We your Indians in council assembled resolve: That the news-papers around the vicinity had published "That the Indians agree to sell their land to the Government and move to Standing Rock Agency" are untrue; we have no idea of changing. Therefore, we beg you to notify the Commissioner of Indian Affairs with regard to this matter.

The Government located us here in treaty of 1867. Therefore we don't want the white citizens of the vicinity to remove us from the place. We deem it the Government's place to try to negotiate with the Indians at the end of twenty-five years. (meaning after taking land in severalty.) We have many claims against the Government, for which we will never be paid, and therefore, it is useless for us to negotiate any further. We also, oppose the bridging of the Pelican Point.

We beg you, to notify the Commissioner of Indian affairs of all these things and to take immediate action is the sincere wish of your Indians.

Ecanajinka	}	Committee.
Tawacinhehomni		
Tatankapa		
Ignarius Court		
Little Fish		
Solomon Fox	}	
Frank Demarce.		

We have here for the past two weeks the Honorable McConnell Inspector, formerly, Governor of Idaho during two terms and also served his State in the U. S. Senate. He is visiting and inspecting both schools and reservation and the most happy and fruitful results are expected. The Indians have already assembled in

council before him and made known all their grievances. Inspector McConnell responded in a very kind and encouraging manner.—told them they need not fear that the whites would take their land and force them to leave house and home; the government would protect their rights as government wards even, if necessary to call upon the whole U. States army to do so. He said also, that, if they wished to sell the surplus land which they do not want or need they were free to do so but, that they must not forget their children who also, need land. He advised them to be sparing of their timber, not to cut it down without necessity, as later on they and their children would be without any and would themselves, be obliged to buy wood. The Indians were very much pleased with the deep and sincere interest Inspector McConnell manifested in their welfare.

Crow Hill.—Job Two-Hearts nina wayazanka, wanna wasake šni, te han ni kte šni, ecan te kta. Wicašta kin wašte. Woecekiye en kiksuya po.

FORT TOTTEN, N. D.  
ST. MICHAEL'S CHURCH.

Eyanpaha:—

Mitakuyepi, St Joseph qa St Mary O. yaonpi hecinhan ito wicohan wanji cistina cajebdate kte do. Eya wicahnakapi heon woawacin qa woonspe waštešte, unkipazopi qa ne iyecen miš woonspe ota wapazo kte šni qa iyecen wayupiya wobdake kte šni naceca. qeaš heon miš eya iapi wanji epe kta wacin, dakota kin unkitawoeconpi wanjina tohinni wašte qa yuspica šni ece e, iyotan ehan na tuwe ta eca en taku econpica šni econpi ecee keyapi naonhonpi qa dehanyan wicahnakapi en woecon yu bapiecee qon wanjigji nahanlein dehanyan yuha upi, he nakaha cajebdate kta wacin. Tuwe ta eca en waiłpeyapi he wake. de ehanna woecon he ehan oyate kin heconpi ecee taku hececa hena en ewacinpi šni kin heon onspepi šni qa sdonyapi šni kin heon qa iš he tawoeconpi canka hecetu kecinpi qa heconpi ecee, tka dehan wanna unkiyepi dena taku kin wanjigji abdes unkayapi qa unkiyukanpi heon eciyatahan waiłpeya-

pi woecon kin he hecetu šni kepe kte do. Onkini tuwe de tanyan econpi keye kta naceca tka miye hecetu šni wadake do, koška qaiš wikoške wanji te kinhan he taku woyuha wowapi qaiš taku hecekeen yuhe kin hena takodaku qaiš titakuye wanjigji tanyan yuhapi kta on wicauppi kinhan he hecetu wadake tka tohan wakanheja qaiš wicašta qa winyan wanji te kinhan en winyan qaiš iyotan wakan, kanna nakun wica wanji cante śicapi wawokiyapi kta en ipi ota hena cante śicapi kin wicakicanptapi kta wicotawacin yuha yapi šni, tka en eeyapi wawokiyapi kinhan etanhan taku wicauppi kta awacinpi on ota heca en yapi ecee qa istaminihanpi wihdamna wacinyuzapi qa he nina hecetu šni wadake do. Tuktekten wandake qa toketu kin sdonwaye tiwache kin owasinkinin elipeyapi ecee ohinni qa hehan nakun atokantanhan en cante śicapi wicakicanpte kta on ahi kin ota hecen wicotawacin yuhapi šni waiłpeyapi en ewacinpi šni keš te cin hunkakepi hena nakun waiłpeyapi kte heca ece. Token on heconpi kte hecin kin tanyan owakahunge šni qa sdonwaye šni. Wicašte cin ben oiyokišice qa iyotan tohan te cin hunkakepi henana išnana hduha yankapi qaiš iye kiliapi qa taku owasin iye econpi eca hehan iyotan iyoikišica nacece; heon eeyapi qa iyokišica kin on en yapi qa wawokiyapi kinhan he wašte qa he hecetu. Nakun wowapi wakan en hecen econ onšipi. Roma 12: 15. tka tohinni cante śicapi wawoyakiyapi kin heon etanhan wayuhe wacin po, iya onspeunkiypapi šni heon etanhan tona eqeš wanna okodakiciye wakan opapi qa Jesus wicadapi hena waiłpeyapi woecon kin he econpi kta iyecece šni, qaiš heca etanhan wayuha awacinpi šni kinhan he wašte.

Tohan waiłpeyapi wicohan de tukte en econpi eca hen taku wanjigji ehpeyapi kta cinpi šni keš waiłpeyapi kin hen icihnuniyan eyapi yuke qa he wamanonpi heca qa wašte šni. Woecon wan econpi qa on etanhan decen wicohan śica en econpi yuke kta kinhan e eš wancak wicohan he ataya econpi šni kinhan he e owo-tanna.

Ceyapi wawokiyapi qa cante śicapi he wašte qa hecetu tka etanhan wayuhe wacinpi kin he hecetu šni.



Tuwe eca etanhan wayuhe wacin qa is etanhan wayuha ece e hecinhan isteca iyececa.

Tuwe deon sanpa okahinimayayapi kinhan pidamayayapi kta. Ho St. Joseph qa St. Mary O. tonakiya yaonpi hecinhan iyokipiya nape ciyuzapi.

Jas. WIYAKAMAZA.

#### FORT TOTTEN,

St. Jerome's Church, Oct. 22, 1896.  
St. Joseph O. wanagi makoce piyapi kta on womnaye.

George Hunt	Paid.	\$2.35
Tikanye 50c. John Wanbli 15c.		.65
L. Lange 90c. W. Tikanye 1.00		1.90
Luke Oiyetanka		.50
Jacob Wicibdeza		.25
F. Little 2.00 A. Lange 25c.		2.25
J. Strait 1.54 Leodegard 75c.		2.29
Tamazakanhotanka		.25
Eugene Hehakawakantuya		.85
Eyanpahamani		.10
Luke McKay 1.00 Nancy Strait 50c.		1.50
Jerome McKay		.10
Felix Little cinca		.15
H. Buisson 50c. Ch. Belland 50c.		1.00
Robert Charboneau		.20
Alf. LaRose 25c. J. Hunter 25c.		.50
Sam. Tiwaste 15c. Canpaks 15c.		.50
Tawacinhehomni 5 bus. wheat.		
John Twoheart 2 bus. flax.		
B. M. Twoheart 3 bus. flax.		
Wm. Tikanye, sunkakan wan ihpeya.		

#### Pine Ridge Agency,

Bear Creek S. Dak. Feb. 6, 1900.  
Eyanpaha;—

Matowakpala el St. Jos. na St. Mary O. wan onpi na woecon tukte e keyas econpi kta wacinyuzapi ececa sa na lila conalapi tipi wicemna ihunnipi hececa esa Wakantanka waonsila sa heon wicohan okna yapi na nagi tokel nikiyapi kte kin he onspa slolye wicakiye na tipi wakan St. Joseph caje onqupi na hecel on lehanl yuha naunjinpi lo. Na wowašte Wakantanka tawa lila uncimpi le wicohan onkayapi kta on. Wicaša henakeca lel onpi na St. Joseph O. kin hecela lel econpi yunkan iyelici heya: "Tonala micaje on wacekiyapi kin el wicopeya waon kte," eya. He lila onkiksuyapi kta iyececa yelo. Christmas woecon yuhapi na woyute on \$20.50 na wakanheja wiyuskinpi kta on \$5.00. Dec. 25, hancoka tanyan na cante wašteya wotapi; litayetu nenan han te wan taku ota wotkeyapi, na wicaša tokel on cante wašte kta woeconpi. Sunkakan 2 nakun otkeyapi, tanyan econqonpi. Christmas ecunhan wicaša wan, Canupa-makikle eciyapi, tawicu istagonga kici hipi. St. Jos. okolakiciye etanhan Christmas wotkeyapi wan iapi awanyaka waeconkiyapi. St. Jos. na St. Mary O. yaonpi cante wašteya nape ciyuzape lo.

JOH GOES-AMONG.

#### Cheyenne Agency, S. D.

Jan. 24, 1900.

Tanšnaun wakpala, anpetu wakan tanka woecon tawapi kin blaotanin wacin taku tona ecunpi kin owasin wiciyokipi na wicibleza se lececa na tuweni istima cin šni owasin tanyan anagoptan yankapi, Jesus oiy e oyakapi kin owasin lila tanyan oyakapi canke owasin ablez wacin yakanpi. Ominiciye kin len itancan wan yuhapi tka atkuku wayazan un etanhan oicimani yuha hecen itancan okihe kin wicohan owasin yuha škan le woecon kin en wicaša na winyan owasin blihecapa cinpi canke owasin tanyan škanpi na ecen enakiyapi, Jesus wicalapi kin on hececapa, wicalapi kin on yuwankal ayapi cinpi canke omniciye tawapi kin tanyan ahokipapi canke oiyokipiye na iyuskinyan omniciye yuhapi na kiblecanhanpi. Tokaheya itancan okihe kin najin na heya wana Jesus taanpetu kin en unhipi hecen wanna anpetu wakan tanka woecon kin yuha unškanpi na tokaheya wowapi kage cin wocekiye eye na olowan 22.—oekle 3. ahiyayapi na Geo Ironwing wowapi wakan yawa na woglaka hehanl Justin Eagle Feather hokšicala on woglaka. James I-tunkasanluta hante kin on woglaka. Truby Imoccasin wicanhipi kin un woglaka. Sunkawanbli canicipawega kin un woglaka. lila tanyan woglakape lo. Hehanl itancan okihe kin najin na heya owasila le slolunyanpe lo. Jesus wicohan tawa kin ihanhan na cigala šni na wokokipe na wowaške na nakun wicacaje ecela esa tanka ye lo. Wica kin wogla igluštanpi hehanl winyan kin isehanl wanjikji woglakapi na hancokaya hehanl iyuskinyan tanyan wotapi na owasin cante waštepi na nakun tapan na canhanpišašana ko ota hecel šiceca ko owasin cante waštepi, wotkeyapi kin is woyuha. mazaska, na sunkakan kin ins zaptan wotkeyapi hecel oyasin cante waštepi na iyokipipi. Iho hecetu wicayalapi kin he niye cinka wicayalapi hecinhan woyuskin na woyokipi wanlakapi kta na wicaša akantu un oyapapi hecinhan nakeš piya wicalapo, iyuskinyan en yaškanpi kinhan niye pila ničayapi kte lo, wicotakuve teca kin yuha škinunkiciyapi kte lo, iyuskinyan nape ciyuzape lo.

Geo. Ironwing.

#### STANDING ROCK AGENCY, N. DAK. Jan. 1. 1900.

Mawatana qa Padani owicakiyapi Thos. Matoska, Akicitanaji, Wanbli-watakpe, Cetanwanjinna, Nicaode-

win, Iapejuhuta, Hinihpeya, dena iyohi sunkakan wanji un owicakiyapi, mazaska kin ins \$1.25 nakun taku ikececeya ota un owicakiyapi. Wašikda owicakiyapi Baptist Perrie 75c. Hehakaonjica sunkakan wanji Ho mitakolapi iapi wanji epin kte lo tokata July 4. ominiciye tanka kte cin he eciyatanhan Major Geo. Bingenheimer, Akicitanajin kici iwohdaka unkan ateyapi heya wocekiye heon taku epin kte šni tka sunkakan womnaye hena iwanga nnkan Akicitanajin heya otapi kinhan onge mazaska iyopeonyanpi kta onge oyate oksan ahi kinhan on owicaonkiyapi kta eya onkan haw rina iyomakipi ateyapi kin eya qa tuwe sunkakan šakpe yuha kinhan qa wanji pagan ehantanhanš wanji on oniciyapi kinhan hecetu ce eya qa ake Akicitanajin heya July 1-2-3. ominiciye kta qa July 4-5-6. woškate kta eya heon wanna wicohan kin he ateyapi qa capt. police kici yušan heon owasin tanyan okalinigapo.

Ominiciye tanka kta on wamnayapi. Bap. Perrie, sunkakan 1. Wm. Machill aguyapi saka koka wanji. C. Holsy cinca yamni iyohi aguyapi saka kicunpi hecen koka yamni, Jack Kuwapi kukuše pejihutasapa qa canhanpi. Akicitanajin aguyapi opiye 4 pejihutasapa canhanpi. Henry Ashes mazaska wanji, Waecunkulak kaspapi nom sam okise, Thos. Pahoyata wasna, Johnnie kukuše wanji, Aoktuteyapi wasna wanji. John Otaakdi aguyapi opiye pejihutasapa canhanpi. Philip Kitanni wasna qa šunka, Mahipiyašunka wasna wanji. Te hanaajinyanpi mazaska wanji E. White hanpa ptejicaha wanji. Chas. Otaakdi hanpa ptejicaha wanji. Ašanpi wasna qa šunka wanji. Jan. 28 ake wamnayapi Geo. Wašcutawaotakaspapi nom sam okise. John Tehanajinyanpi wayabota ojutonpi wanji. David Akicitanajin kaspapi šakowin sam okise. Jerome Caho 75c. James Kuwapi 75c. Philip Heikpawanbdi 75c. Wm. Wiyaonpapi 75c. Thomas Frosted 25c. Joseph Bdotabunka wasna qa aguyapi saka koka wanji Joseph Kangiwicakakte wasna wanji. Ho ataya \$31.50. Aguyapi opiye 2. pejutasapa 5, canhanpi 5, kukuje 2, šunkakan 2, Aguyapisaka koka 5, wasna 7, šunka 3, dena tona wamnayanpi owasin Eyanpaha en on kta keyapi, qa econ mašipi heon dena nayahonpi.

Nitakodapi miye ye do.

THOS. F. MATOSKA.

#### FAIR BANKS, S. D.

JAN. 31, 1900.

Eyanpaha;—

Mitakuyepi tona St. Mary okolakiciye el oyapapi hena zaniyan yaonpi kin el omniciye el bliheiciye yaškanpi kta iyececa. Na taku tona on wowacinko icagin kta iyececa kin hena el uigluhapi kte šni. Mitakuyepi, hekta Dec. 21, '99 anpetu he el i kin etanhan wemahi-yu, yukan tancan wamašake šni, hececa esa Christmas woecon kin el waun, na cante wašteya ihunni wakiye; na ake Jan 2, 3, na 4 el emaceca na ake 22, na 23 hena el emaceca na lila wamašake šni na on St. Mary okolakiciye om waon kin wicaweksuye, tka wanjin wanblake šni. Hececa esa tohanl wocekiye epa can omniciye om waon qon iyuha tanyan škanpi weksuya can hena on wacin matanka na wamašake. Makoce el manke cin he oyanke kin tiwahe iyohila Šnaska hecapi na wocekiye el tanyan škanpi, na heon anpetu iyohila Šnaska ecela om waon. Na wikoškala wan Šnaska etanhan ca awanmayanke, na William Lee he oyanke el Hunkayapi yuhapi kin he e Jan. 26, anpetu el wati el hi na miye on wocekiye econ na lila wašakmaye, na pilamaye. Na ake Šnaska etanhan winyan wanataya tonwe šni, Tawacinelutawin eciyapi, he 15c. on omakiye. Na heon winyan istagonga kin le wicohan wašte ecamicon kin on St. Jos. na St. Mary O. yaonpi kin wocekiye el yeksuyapi kta wacin ye. Hehanl Wakpašica etanhan, Wiyakawestewin, 25c. on omakiye, na Ptesaniyamaniwin 50c. omakiye; Lizzie Cloud-eagle šina na cawignaka on omakiye; na ake Šnaska etanhan Dora White Horse canhapi na pejutasapa na itepakinte hecel maqu; na ake Wakpašica St. Mary O. etanhan \$1.00 on omakiyapi. Mitakuyepi, lena wicohan kin wašte na wocekiye el opapi wicohan lececa hena tawapi iyecel wicohan wašte ecamiconpi na lena on wocekiye el sutaya yaškanpi qon hena cikisuyapi. Wamayazan tka anpetu lehanyan zaniyan waon kin on mitakuyepi tona wanciyakapi na wanciyakapi šni esa Šinasapa oyapapi kin hena nape ciyuzapi. Wowayazan he wiconte e e šni, tka Wakantanka towiton yutanin.

Wakpašica omniciye onpi kin el mahipi na wocekiye econpi. Julia Tawaqinsnawin 25c. na ojinjintka 1 na winyan itancan okihe Napewatewin šina 1 hena maqupi; na ake Chas. Half wocekiye econ lena on lila cante mawašte.

LIZZIE T. HOWARD.